

PARISH COUNCIL of NEWLANDS



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Clerk to the Council: Karen Seear

Date: 9th June 2023

You are summoned to attend the **AMENITIES COMMITTEE MEETING**
of NEWLANDS PARISH COUNCIL as detailed below:

A handwritten signature in black ink, appearing to read 'Karen Seear'.

Clerk to the Council

TIME, DATE AND LOCATION	7.30 pm THURSDAY 15th JUNE 2023 NEWLANDS COMMUNITY HALL, NEWLANDS AVENUE, WATERLOOVILLE, HAMPSHIRE, PO7 3BX.
MEMBERS:	Cllrs Mike Read (Chair), Andrew Kirby, Paulette Bennett and Lewes Price.

- 1 Apologies: To receive any apologies for absence.
- 2 Declarations of Interest: Arising from this Agenda, Members and Officers are invited to declare any relevant interests. Notwithstanding this item, Members may subsequently declare an interest at any point during the meeting.
- 3 Minutes of the previous meeting and matters arising: To receive and agree the minutes of the Amenities Committee Meeting held on 6th April 2023 and report matters arising. **To consider and determine action.**
- 4 Public Participation: The meeting will recess for not more than 15 minutes so as to allow any members of the public to address the meeting.
- 5 Correspondence: To receive any items of correspondence. **To determine any action.**
- 6 Warden's Report: To receive a report from the Amenities Parish Warden. **To consider and determine any action.**
- 7 Allotment Training: To consider enrolling the Amenities Parish Warden on an Amenities Training course. (details previously circulated). **To consider action.**
- 8 Adoption of Open Space: To receive any update. **To determine and agree action.**
- 9 Grainger Meeting Update: To receive any updates. **To determine and agree action.**
- 10 Amenities Storage/Office Facility: To receive an update. **To determine and agree action.**
- 11 Amenities vehicle: To receive an update. **To determine and agree action.**
- 12 Noticeboards: To receive an update. **To determine and agree action.**
- 13 Community Hall: To receive an update on the outstanding issues at the community hall. **To consider action and determine action.**
- 14 Sub Committee: To consider initial plans to set up Landscape/Footpaths sub-committees. **To consider action.**
- 15 Events: To consider events for the remainder of the year. Including a request to consider for a charity event in September. **To consider and determine action.**

16 Any other report which the Chairman deems urgent or for inclusion on the next agenda – **NO DECISIONS can be made.**