

# PARISH COUNCIL of NEWLANDS



Tel: 02393 092357      email: [clerk@newlands-pc.gov.uk](mailto:clerk@newlands-pc.gov.uk)  
www.newlands-pc.gov.uk  
Clerk to the Council:    Karen Seear

Date: 12<sup>th</sup> May 2023

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You are summoned to attend the **AMENITIES COMMITTEE MEETING**  
of NEWLANDS PARISH COUNCIL as detailed below:

A handwritten signature in black ink, appearing to read 'Karen Seear', is written above the title 'Clerk to the Council'.

**Clerk to the Council**

TIME, DATE AND LOCATION	<b>7.30 pm THURSDAY 18<sup>th</sup> MAY 2023</b> <b>NEWLANDS COMMUNITY HALL, NEWLANDS AVENUE,</b> <b>WATERLOOVILLE, HAMPSHIRE, PO7 3BX.</b>
MEMBERS:	Cllrs Mike Read (Chair), Andrew Kirby, Paulette Bennett and Lewes Price.

- 1 Apologies: To receive any apologies for absence.
- 2 Declarations of Interest: Arising from this Agenda, Members and Officers are invited to declare any relevant interests. Notwithstanding this item, Members may subsequently declare an interest at any point during the meeting.
- 3 Minutes of the previous meeting and matters arising: To receive and agree the minutes of the Amenities Committee Meeting held on 6<sup>th</sup> April 2023 and report matters arising. **To consider and determine action.**
- 4 Public Participation: The meeting will recess for not more than 15 minutes so as to allow any members of the public to address the meeting.
- 5 Correspondence: To receive any items of correspondence. **To determine any action.**
- 6 Warden's Report: To receive a report from the Amenities Parish Warden. **To consider and determine any action.**
- 7 Allotment Training: To consider enrolling the Amenities Parish Warden on an Amenities Training course. (details previously circulated). **To consider action.**
- 8 Adoption of Open Space: To receive any update. **To determine and agree action.**
- 9 Grainger Meeting Update: To receive any updates. **To determine and agree action.**
- 10 Amenities Storage/Office Facility: To receive an update. **To determine and agree action.**
- 11 Amenities vehicle: To receive an update. **To determine and agree action.**
- 12 Noticeboards: To receive an update. **To determine and agree action.**
- 13 Community Hall: To receive an update on the outstanding issues at the community hall. **To consider action and determine action.**
- 14 Sub Committee: To consider initial plans to set up Landscape/Footpaths sub-committees. **To consider action.**
- 15 Events: To consider events for the remainder of the year. **To consider and determine action.**

16 Any other report which the Chairman deems urgent or for inclusion on the next agenda – **NO DECISIONS can be made.**