

PARISH COUNCIL of NEWLANDS



Tel: 02393 092357 email: clerk@newlands-pc.gov.uk
www.newlands-pc.gov.uk
Clerk to the Council: Karen Seear

Date: 6th January 2023

You are summoned to attend the **AMENITIES COMMITTEE MEETING**
of NEWLANDS PARISH COUNCIL as detailed below:

A handwritten signature in black ink, appearing to read 'Karen Seear'.

Clerk to the Council

TIME, DATE AND LOCATION	7.30 pm THURSDAY 12th JANUARY 2023 NEWLANDS COMMUNITY HALL, NEWLANDS AVENUE, WATERLOOVILLE, HAMPSHIRE, PO7 3BX.
MEMBERS:	Cllrs Mike Read (Chair), Caroline Brook, David Crichton, Andy Kirby and Lewes Price.

- 1 Apologies: To receive any apologies for absence.
- 2 Declarations of Interest: Arising from this Agenda, Members and Officers are invited to declare any relevant interests. Notwithstanding this item, Members may subsequently declare an interest at any point during the meeting.
- 3 Minutes of the previous meeting and matters arising: To receive and agree the minutes of the Amenities Committee Meeting held on 24th November 2022 and report matters arising. **To consider and determine action.**
- 4 Public Participation: The meeting will recess for not more than 15 minutes so as to allow any members of the public to address the meeting.
- 5 Correspondence: To receive any items of correspondence. **To determine any action.**
- 6 Warden's Report: To receive a report from the Amenities Parish Warden. **To consider and determine any action.**
- 7 Adoption of Open Space: To receive any update. **To determine and agree action.**
- 8 Open Space Maintenance Contracts: To receive any update. **To consider and determine action.**
- 9 Amenities Storage/Office Facility: The Parish Council requires a storage space and an additional office for staff. To receive an update and to consider items relating to the facility. **To consider action.**
- 10 Events:
To receive an update on events within the Parish. **To consider and determine action.**
To consider matters related to a coronation event which will be organised with the community plan group. **To consider and determine action.**
- 11 Community Hall:
Grants – several grants are available which may benefit the community hall. (Details circulated) **To consider and determine action.**
- 12 Any other report which the Chairman deems urgent or for inclusion on the next agenda – **NO DECISIONS can be made.**